

and representative of the various issues concerned with the management of the public lands. These include three categories:

Category One—Holders of federal grazing permits and representatives of energy and mineral development, timber industry, transportation or rights-of-way, off-highway vehicle use, and commercial recreation;

Category Two—Representatives of nationally or regionally recognized environmental organizations, archaeological and historic interests, dispersed recreation, and wild horse and burro groups;

Category Three—Holders of State, county or local elected office, employees of a State agency responsible for management of natural resources, academicians involved in natural sciences, representatives of Indian tribes, and the public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the State or States in which the RAC has jurisdiction. Nominees will be evaluated based on their education, training, experience, and their knowledge of the geographical area of the RAC. Nominees should have demonstrated a commitment to collaborative resource decisionmaking. All nominations must be accompanied by letters of reference from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications.

Simultaneous with this notice, BLM State Offices will issue press releases providing additional information for submitting nominations, with specifics about the number and categories of member positions available for each RAC in the State. Nominations for RACs should be sent to the appropriate BLM offices listed below.

#### *Alaska*

##### *Alaska RAC*

Theresa McPherson, Alaska State Office, BLM, 222 West 7th Avenue, #13, Anchorage, Alaska 99513-7599, (907) 271-3322

#### *Arizona*

##### *Arizona RAC*

Deborah Stevens, Arizona State Office, BLM, 222 N. Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9215

#### *California*

##### *Central California RAC*

Larry Mercer, Bakersfield Field Office, BLM, 3801 Pegasus Avenue, Bakersfield, California 93308, (805)

391-6000

##### *Northeastern California RAC*

Jeff Fontana, Eagle Lake Field Office, BLM, 2950 Riverside Drive, Susanville, California 96130, (530) 257-0456

##### *Northwestern California RAC*

Jeff Fontana, Eagle Lake Field Office, BLM, 2950 Riverside Drive, Susanville, California 96130, (530) 257-0456

#### *Colorado*

##### *Front Range RAC; Southwest RAC;*

Northwest RAC  
Sheri Bell, Colorado State Office, BLM, 2850 Youngfield Street, Lakewood, Colorado 80215-7093, (303) 239-3671

#### *Idaho*

##### *Upper Columbia RAC; Upper Snake RAC; Lower Snake RAC*

Don Smurthwaite, Idaho State Office, BLM, 1387 Vinnell Way, Boise, Idaho 83709-2500, (208) 373-4015

#### *Montana and Dakotas*

##### *Butte RAC; Dakotas RAC; Lewistown RAC; Miles City RAC*

Greg Albright, Montana State Office, BLM, Granite Tower, 222 N. 32nd Street, Billings, Montana 59107-6800, (406) 255-2911

#### *Nevada*

##### *Mojave-Southern RAC; Northeastern*

Great Basin RAC; Sierra Front  
Northwestern RAC  
Jo Simpson, Nevada State Office, BLM, 1340 Financial Boulevard, Reno, Nevada 89502-7147, (702) 785-6767

#### *New Mexico*

##### *New Mexico RAC*

Kathleen Mulkey, New Mexico State Office, BLM, P.O. Box 27115 Sante Fe, New Mexico 87502-0115, (505) 438-7514

#### *Oregon/Washington*

Eastern Washington RAC; John Day/  
Snake RAC; Southeast Oregon RAC  
Pam Robbins, Oregon State Office, BLM, 1515 S.W. 5th Avenue  
Portland, Oregon 97208-2965, (503) 952-6027

#### *Utah*

##### *Utah RAC*

Sherry Foot, Utah State Office, BLM, 324 South State Street, Suite 301, P.O. Box 45155, Salt Lake City, Utah 84145-0155, (801) 539-4195

**DATES:** All nominations should be received by the appropriate BLM State Office by May 7, 1999.

**FOR FURTHER INFORMATION CONTACT:** Melanie Wilson, U.S. Department of the

Interior, Bureau of Land Management, Intergovernmental Affairs, MS-LS-406, Washington, D.C. 20240; 202-452-0377.

Dated: March 11, 1999.

**Nina Rose Hatfield,**

*Acting Director, Bureau of Land Management*

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## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### **San Pedro Riparian National Conservation Area Advisory Committee; Renewal**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** San Pedro Riparian National Conservation Area Advisory Committee—Notice of renewal.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972, Public Law 92-463. Notice is hereby given that the Secretary of the Interior has renewed the Bureau of Land Management's San Pedro Riparian National Conservation Area Advisory Committee.

The purpose of the Committee is to advise the Bureau of Land Management's Safford Field Manager with respect to the preparation and implementation of the comprehensive plan for the long-range management protection of the San Pedro Riparian National Conservation Area, as required by Section 103 of the Arizona-Idaho Conservation Act of 1988, Public Law 100-696.

**FOR FURTHER INFORMATION CONTACT:** Melanie Wilson, Intergovernmental Affairs (640), Bureau of Land Management, 1620 L Street, N.W., Room 406 LS, Washington, D.C. 20240, telephone (202) 452-0377.

#### **Certification Statement**

I hereby certify that renewal of the San Pedro Riparian National Conservation Area Advisory Committee is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

Dated: March 12, 1999.

**Bruce Babbitt,**

*Secretary of the Interior.*

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